

# **LOUDON COUNTY BOARD OF EDUCATION**

*Graduating College and Career Ready Students Through  
Rigorous and Relevant Learning Opportunities*

## **BUDGET COMMITTEE MEETING AGENDA**

**January 13, 2022**

**6:00 pm**

**Courthouse Annex (101 Mulberry Street)**

**Opening of Meeting – Chairman Newman**

**Prayer and Pledge – Director Mike Garren**

### **I. Approval of Agenda – Chairman Newman**

\*Recognition of Visitors: This is the time for anyone who wishes to address the Board about any matter on the agenda.  
(This time is limited to a total of 30 minutes for comments. Anyone wishing to address the Board should limit his/her remarks to allow for others.)

### **II. 2022-2023 Budget Presentation**

### **III. Any Other Business Deemed Necessary by the Board or Director**