

LOUDON COUNTY BOARD OF EDUCATION

*Graduating College and Career Ready Students Through
Rigorous and Relevant Learning Opportunities*

BOARD MEETING AGENDA

November 12, 2020

7:00 pm

Courthouse Annex (101 Mulberry Street)

Opening of Meeting – Chairman Johnson

Prayer and Pledge – Director Mike Garren

I. Approval of Agenda – Chairman Johnson

*Recognition of Visitors: This is the time for anyone who wishes to address the Board about any matter on the agenda. (This time is limited to a total of 30 minutes for comments. Anyone wishing to address the Board should limit his/her remarks to allow for others.)

II. Consent Agenda

a. Approval of October 8, 2020 Board Meeting Minutes

b. Coach Approvals

i. Steven Abercrombie, NMS Assistant Baseball, Paid

ii. Derek Dean, NMS Assistant Baseball, Paid

iii. Michael Turpin, NMS Volunteer Baseball, Nonpaid

iv. William Jenkins, NMS JV Baseball, Nonpaid

v. Ivey Richesin, LHS Assistant Softball, Nonpaid

III. Budget Amendments

IV. Weighting of End of Course Exams

V. Director's Report

VI. Any Other Business Deemed Necessary by the Board or Director