

# **LOUDON COUNTY BOARD OF EDUCATION**

*Graduating College and Career Ready Students Through  
Rigorous and Relevant Learning Opportunities*

## **BOARD MEETING AGENDA**

**July 9, 2020**

**7:00 pm**

**Courthouse Annex (101 Mulberry Street)**

**Opening of Meeting – Chairman Johnson**

**Prayer and Pledge – Director Mike Garren**

### **I. Approval of Agenda – Chairman Johnson**

\*Recognition of Visitors: This is the time for anyone who wishes to address the Board about any matter on the agenda. (This time is limited to a total of 30 minutes for comments. Anyone wishing to address the Board should limit his/her remarks to allow for others.)

### **II. Consent Agenda**

**a. Approval of May 14, 2020 Board Meeting Minutes**

**b. Coach Approvals**

**i. Ashley P. Hawkins, FLMS, Girls Soccer, Paid**

**ii. Nellie Greer, FLMS, Boys Basketball, Paid**

**iii. Jed Bassett, LHS, Football, Nonpaid**

**III. ENA Voice Services Contract**

**IV. Budget Amendments**

**V. Unpaid Bills – North Middle School Audit**

**VI. Request for Overnight Field Trip**

**VII. ESSER Grant**

**VIII. Loudon County Schools Reopening Plan**

**IX. Dr. Gary Ubben, TLN Representative**

**X. Director's Report**

**XI. Any Other Business Deemed Necessary by the Board or Director**